



**SERVICE OF HOLY COMMUNION
FOR THE FIFTH SUNDAY OF EASTER**

APRIL 28, 2024

8:30 AM

CONGREGATIONAL RESPONSES ARE IN **BOLD** TYPE



PRELUDE

“His Eye is on The Sparrow”

arr. Bill George

PREPARATION FOR WORSHIP

“You Never Let Go”

Matt and Beth Redman

WELCOME

THANKSGIVING FOR BAPTISM (*Stand*)

Blessed be the Holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of Baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of Baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of Baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world’s need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

See what a morn - ing, glo - rious - ly bright, with the
 See Mar - y weep - ing, "Where is He laid?" as in
 One with the Fa - ther, An - cient of Days, through the

3
 dawn - ing of hope in Je - ru - sa - lem. Fold - ed, the grave - clothes;
 sor - row she turns from the enp - ty tomb, hears a voice speak - ing,
 Spir - it, who clothes faith with cer - tain - ty. Hon - or and bless - ing,

6
 tomb filled with light, as the an - gels an - nounce, "Christ is ris - en!"
 call - ing her name, It's the Mas - ter, the Lord, raised to life a - gain!
 glo - ry and praise to the King, crowned with pow'r and au - thor - ity.

9
Refrain
 See God's sal - va - tion plan, wrought in love, borne in pain, paid in
 The voice that spans the years, speak - ing life, stir - ring hope, bring - ing
 And we are raised with Him, death is dead, love has won, Christ has

12
 sac - ri - fice; ful - filled in Christ, the Man, for He
 peace to us., will sound 'til He ap - pears, for He
 con - quered. And we shall reign with Him, for He

15
 lives: Christ is ris - en from the dead.
 lives: Christ is ris - en from the dead.
 lives: Christ is ris - en from the dead.

Repeat refrain after verse 3


APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

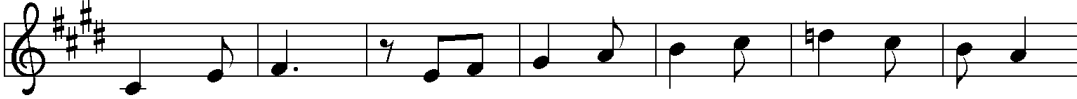
And also with you.

"Now the Feast and Celebration"


Refrain



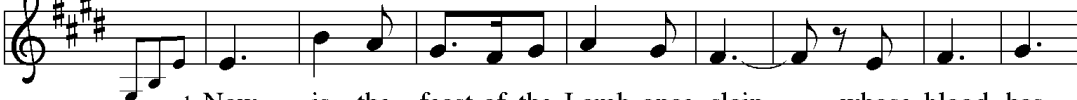
Now the feast and cel - e - bra - tion, all of cre - a - tion



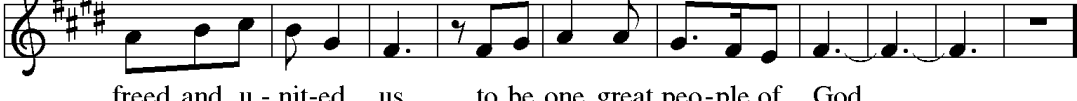
sings for joy to the God of life and love and free-dom;




praise and glo - ry for - ev - er - more!



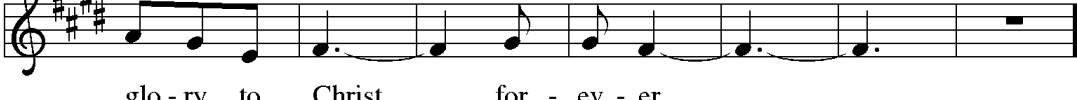
1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together.

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

FIRST LESSON

Acts 4:5-12

A reading from the Acts of the Apostles.

⁵The next day [the] rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' ¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord. Thanks be to God.

(Choir sings refrain first, then the congregation joins the refrain, and all bold verses)

Refrain

The LORD is my shep-herd; I shall not be in want.

¹The LORD | is my shepherd;
I shall not | be in want.

²**The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

³You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me. R**

⁵You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.

⁶**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever. R**

SECOND LESSON

1 John 3:16-24

A reading from first John.

¹⁶We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? ¹⁸Little children, let us love, not in word or speech, but in truth and action.

¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. ²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION (*Stand*)

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

GOSPEL LESSON

John 10:11-18

*The Holy Gospel according to John, from the 10th chapter. **Glory to you, O Lord.***

[Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

*The Gospel of the Lord. **Praise to you, O Christ.***

SERMON (*Sit*)

Pastor Norbert Hahn



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

NICENE CREED

With the whole church, let us confess our faith, using the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one Baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION (*Stand*)

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. God of grace,
hear our prayer.

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. God of grace,
hear our prayer.

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. God of grace,
hear our prayer.

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable, especially those we lift before you now, whether silently or aloud. God of grace,
hear our prayer.

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins. God of grace,
hear our prayer.

Living God, we give thanks for our ancestors in faith. Strengthen us to share the good news in our own day. God of grace,
hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

At this time in our worship, we invite you to share the Peace of Christ with others.

Feel free to share the peace with others nearby, or, if you are alone, give someone a call after worship!

OFFERING (Sit)

<https://onrealm.org/gracerockhill/-/give/now>

ANTHEM

“I Am Not Alone”

Kari Jobe

OFFERTORY RESPONSE (Stand)

“As the Grains of Wheat”

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The musical notation consists of five staves of music in G major (one sharp) and 4/4 time. The first three staves form the main melody with lyrics. The fourth staff contains two alternative lyrics. The fifth staff is a shorter refrain melody with lyrics.

OFFERTORY PRAYER

Let us pray together.

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with
you. Lift up your hearts. We
lift them to the Lord. Let us give
thanks to the Lord our God. It is
right to give God thanks and praise.

The image shows a musical score for a hymn. It consists of five staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes. The music is simple and melodic, with a steady rhythm.

PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who by his death on the cross and glorious resurrection broke the bonds of sin and death and gave life to all creation, and so, with the church on earth, all creation, and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes. The music is simple and melodic, with a steady rhythm.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was handed over,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO THE TABLE

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

Thanks be to God.

All God's children are welcome to the table by God's grace.

Please notify the Pastor if you would prefer gluten-free bread.

Communion is received by the Pastor placing the sacrament in your outstretched hand.

You are then invited to dip the wafer into the wine.

Those who are not receiving Communion are invited to come forward to receive a blessing.

LAMB OF GOD (Sit)

Lamb of God, you take a - way the sin of the world:
you break the chains of ha - tred and fear:
you are the way of jus - tice and peace:
you are the way of mer - cy and love:

mer - cy on us, mer - cy on us, mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Refrain
All

Shepherd me, O God, beyond my wants, beyond my fears, from

death in - to life. life.

Leader or All

1 God is my shepherd, so nothing shall I want, I
2 Gently you raise me and heal my weary soul, you
3 Though I should wander the valley of death, I

rest in the meadows of faithfulness and love, I
lead me by pathways of righteousness and truth, my
fear no evil, for you are at my side, your

Refrain

walk by the quiet waters of peace.
spirit shall sing the music of your name.
rod and your staff, my comfort and my hope.

Leader or All

4 You have set me a banquet of love in the face of

Refrain

hatred, crowning me with love beyond my power to hold.

Leader or All

5 Surely your kindness and mercy follow me all the days of my life;

I will dwell in the house of my God forever - more.

Final refrain
All

Shepherd me, O God, beyond my wants, be -

yond my fears, from death in - to life.

Verse 1




1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you do not know the




1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2


Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. to Refrain

Verse 3



3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that



3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and



3. hate you all be-cause of me, bless-ed, bless-ed are you! to Refrain

POST-COMMUNION BLESSING (*Stand*)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Let us pray together.

Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.

BLESSING

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope

✠ bless you now and always.

Amen.

SENDING HYMN

“Commonwealth Is God’s Commandment”

ACS 1036



- 1 Com - mon - wealth is God's com - mand - ment; com - mon goods are meant to share.
- 2 Shar - ing lav - ish gifts and bless - ings, love that not one mite with - holds,
- 3 Gen - ders, rac - es, tribes, and na - tions, hear the Ho - ly One who calls,



Ta - bles set and doors wide o - pen wel - come an - gels un - a - ware.
stretch out arms to friends and strang - ers: God has sheep of man - y folds.
bid - ding all to work to - geth - er, bridg - ing lives and breach - ing walls.



Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



Shan - ti, pax, sha - lom, mas - la - ha: com - mon good is ho - ly ground.

DISMISSAL

Go in peace. The Risen One send us out, and walks with us on the way.

Thanks be to God.

POSTLUDE

“I Am Not Alone”

Kari Jobe

Presiding Ministers	<i>The Rev. Dr. Norbert Hahn</i>
Director of Music	<i>Dr. Jeremy Mims</i>
Sanctuary Candle	<i>Joe and Karen Warmoth to the Glory of God!</i>
Altar Flowers	<i>Skeeter and Brenda Mills in memory of Martha Mills' Birthday</i>
Greeters	<i>Members of Grace</i>
Ushers	<i>Doug Gay and Kendall Anderson</i>
Acolyte	<i>Zachary Litzinger</i>
Crucifer	<i>Lexi Harris</i>
Lector	<i>Pam Kirby</i>
Petitioner	<i>Pam Kirby</i>
Communion Asst	<i>Bob Schavey</i>
Audio/Visual	<i>Craig Allen, Ivy Grinnage and Cameron Litzinger</i>

For more information check out the latest Enews (found on the homepage of our website) for updates on Grace's Ministry and ways you can take part.

If there is a way we can support you, please let us know!

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